# **BRIJKISHORE & CO.**

**Chartered Accountants** C A Maneesh Agarwal



"Shree Manglam" Maharaja Agrasen Marg, Road No. 2, Opp. Water Pump House JHUNJHUNU - 333001 (Rajasthan) Tel. (O) 01592 - 232655 E-mail: camaneeshagarwal@gmail.com

# **AUDITORS' REPORT**

We have audited the attached Balance Sheet of the SHIKSHIT ROJGAR KENDRA PRABANDHAK SAMITI (FOREIGN FUND), JHUNJHUNU as at 31st March, 2023 and also the income & Expenditure Accounts for the year ended on that date annexed thereto. These financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion and report that:

(a) We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purposes of our audit.

(b) In our opinion, proper books of accounts have been kept by the above-mentioned branch so far as appears from our examination of the books;

(c) The Balance Sheet and Income & Expenditure Account referred to in this report are in agreement with the books of accounts;

(d) In our opinion and to the best of our information and according to the explanation given to us, the said accounts give a true and fair view in conformity with the accounting principles generally accepted in India:

in the case of the Balance Sheet, of the state of affairs of the above -(i) mentioned branch as at 31st March, 2023 and

in the case of the Income & Expenditure Account, of the Surplus/Deficit of (ii) the branch for the year ended on that date.

Place: Jhunjhunu

Date: July 22, 2023

For: BRIJKISHORE & CO. Chartered Accountants

(Maneesh Agarwal) Partner Membership no. 104687 Frim Reg. No. 04113C

UDIN: 23\04687BGVTJC9034

## SHIKSHIT ROJGAR KENDRA PRABANDHAK SAMITI, JHUNJHUNU

### Receipt and Payment Account (FC FUND) for the Year Ending 31st March 2023

|    | RECEIPTS                      | AMOUNT Rs.       | A              | PAYMENT      | AMOUNT Rs.   |
|----|-------------------------------|------------------|----------------|--------------|--------------|
| го | OPENING BALANCE<br>CASH       | _                | BY GRANT EXP.  | ANNX-"A"     | 3,721,554.14 |
|    | BANK 919,8                    | 98.69 919,898.69 | BY CLOSING BAL | ANCE         |              |
|    |                               |                  | CASH           | -            |              |
|    |                               |                  | BANK           | 1,732,216.37 | 1,732,216.37 |
| O  | GRANTS RECEPTS DURING Y. ANNX | 4,483,640.82     |                |              |              |
| О  | BANK INTEREST PROJECT A/C     | 50,231.00        |                |              |              |
|    |                               |                  |                |              |              |
|    | TOTAL Rs.                     | 5,453,770.51     |                | TOTAL Rs.    | 5,453,770,51 |

### Balance Sheet (FC Fund) as on 31st March 2023

| LIABILITIES                        |              | AMOUNT       | ASSETS                   |  | AMOUNT  |
|------------------------------------|--------------|--------------|--------------------------|--|---|
| Income & Exp a/c                   |              |              | Fixed Assets:-(PLAN GARV | )  | Wilson & W. A. Millions Annual Wilson Street, |
| Opening balance                    | 42,345.44    |              | Laptop                   | 40,500.00  |   |
| Add : SURPLUS (Excess as per Incon | ne 50,231.00 | 92,576.44    | Digital Camera           | 8,100.00   |   |
| Over Exp                           |              |              | Furniture                | 24,250.00  | 72,850,00   |
|                                    |              |              | Fixed Assets:-(UNION)    |  | , 2,050.00  |
| Reserve Against Assets             |              |              | Laptop                   | 119,100.00   |   |
| UNION                              | 138,600.00   |              | Printer                  | 19,500.00  | 138,600,00  |
| Plan GARV                          | 72,850.00    | 211,450.00   |                          |  | 150,000.00  |
|                                    |              |              | C.E                      |  |   |
| Unutilized Grant.                  | ANNX-"A"     | 1,639,639.93 |                          |  |   |
|                                    |              | ,            | Closing Balances         |  |   |
|                                    |              |              | Cash in Hand             | A Comment of the Comm |   |
|                                    |              |              | Bank SBI                 | 1,732,216.37   | 1,732,216.37  |
| TOTAL Rs.                          |              | 1,943,666.37 | TOTAL Rs.                |  | 1,943,666.37  |

AUDITOR'S REPORTS' AS PER OUR REPORT OF EVEN DATED

FOR SHIKSHIT ROJGAR KENDRA FRABANDHAK SAMATI

BRIJ KISHORE & CO.

CHARTERED ACCOUNTANTS

MANERSH AGARWAL (PARTNER)

Membership No. 104687 FIRM REG.NO.04113C

URIN: \$310468786V TJC9034

HUNJHUNU

A JHUMJHUMU SO JAMERED ACCOUNTS

### SHIKSHIT ROJGAR KENDRA PRABANDHAK SAMITI, JHUNJHUNU

Income & Expenditure Accounts (FC Fund) for the year Ending- 31st March 2023

|    | EXPENDITURE            | na postania negativa | AMOUNT Rs.   | V             | INCOME                                  |       | AMOUNT Rs.   |
|----|------------------------|----------------------|--------------|---------------|---|-------|--------------|
| го | The Union              |                      |              | BY            | Grant The Union                         |       | 3,052,987.78 |
|    | Administrative Cost    | 57,128.78            |              |               |   |       |              |
|    | Indirect Cost          | 277,542.00           |              | $\mathbf{BY}$ | <b>Grant RCT UK</b>                     |       | 467,549.16   |
|    | Operational Cost       | 762,317.00           |              |               |   |       |              |
|    | Personal Cost          | 1,956,000.00         | 3,052,987.78 | BY            | Grant NSF                               |       | 109,337.20   |
| го | Jeer Emperiees         |                      |              | BY            | Grant ADF                               |       | 91,680.00    |
|    | Bank Charge            | 14.16                |              |               |   |       |              |
|    | Scholarships           | 467,535.00           | 467,549.16   | BY            | Bank Interest                           |       | 50,231.00    |
| го | NSF School's Exp.      |                      |              | •             | * |       |              |
|    | Photocopy'             | 13,852.20            |              |               |   |       |              |
|    | Salary Of Serveyor     | 90,800.00            |              |               |   |       |              |
|    | Telephone Exp          | 2,835.00             |              |               |   |       |              |
|    | Travel Exp             | 1,850.00             | 109,337.20   |               |   |       |              |
|    |                        |                      |              |               |   |       |              |
| TO | ,                      |                      |              |               |   |       |              |
|    | Hon. For Field Workers | 91,680.00            | 91,680.00    |               |   |       |              |
| то | Surplus                |                      | 50,231.00    |               |   |       |              |
|    | (Excess Income)        | 1                    | 23,201.00    |               | 14.8                                    | Maria | 1.           |
|    |                        |                      |              |               |   |       |              |

TOTAL (RS)

3,771,785.14

TOTAL (RS)

3,771,785.14

AUDITOR'S REPORTS' AS PER OUR REPORT OF EVEN DATED FOR SHIKSHIT ROJGAR KENDRA PRABANDHAK SAMITI

BRIJ KISHORE & CO.

CHARTERED ACCOUNTANTS

MANEESH AGARWAL (PARTNER) Membership No. 104687 FIRM REG NO.04113C

UDIN 23104687 BGVT JC9034

JHUNJHUNU

# SHIKSHIT ROJGAR KENDRA PRABANDHAK SAMITI, JHUNJHUNU

GRANT RECEIVED AND UTILIZATION (F.C Fund ) DURING THE YEAR 31-03-2023

Annexure-'A'

|  | p                           |                       |            | ,          | -            |                |                           |
|--|-----------------------------|-----------------------|------------|------------|--------------|----------------|---------------------------|
|  | BALANCE (31.03.2022)        | RECEIVABLE UNUTILIZED | 278,173.70 | 159,471.23 | 1,201,995.00 |                | 1,639,639.93              |
|  |                             | RECEIVABLE            |            |            |              | T.             |                           |
|  | OVER                        |                       |            |            |              | •              | ,                         |
|  | EXPENSES                    |                       | 467,549.16 | 91,680.00  | 3,052,987.78 | 109,337.20     | 5,361,194.07 3,721,554.14 |
|  | TOTAL                       |                       | 745,722.86 | 251,151.23 | 4,254,982.78 | 109,337.20     | 5,361,194.07              |
|  | PROJECT<br>BANK<br>INTEREST |                       | 1          | 1          |              |                | . 1                       |
|  | REC. DURING                 | THE YEAR              | 1          | 37,272.62  | 4,337,031.00 | 109,337.20     | 4,483,640.82              |
|  | BALANCE (01.04.22)          | Receivable UNUTILIZED | 745,722.86 | 213,878.61 |              |                | 959,601.47                |
|  | BALANC                      | Receivable            |            | ·          | 82,048.22    |                | 82,048.22                 |
|  | PURPOSE                     |                       |            |            | COTPA        |                | TOTAL                     |
|  | DONOR                       |                       | RCT UK     | 2 ADF PRJ. | THE UNION    | 4 NSF - School |                           |
|  | Z                           | ÷ 15                  | 1   F      | 2 /        | 3 1          | 4              |                           |

FOR SHIKSHIT ROJGAR KENDRA PRABANDHAK SAMITI

ECRETARY

AS PER OUR REPORT OF EVEN DATED "AUDITOR'S REPORT"

Membership No. 104687
FIRM RECINO.04113C
FIRM RECINO.04113C CHARTERED ACCOUNTANTS BRIJ KISHORE & CO. WALL SHORE & CO.